

| MSEI Symbol                     |                                       |
|---------------------------------|---------------------------------------|
| Scrip code                      | 531913                                |
| NSE Symbol                      |                                       |
| MSEI Symbol                     |                                       |
| ISIN                            | INE641H01018                          |
| Name of the entity              | GOPAL IRON & STEELS CO.(GUJARAT) LTD. |
| Date of start of financial year | 01-04-2018                            |
| Date of end of financial year   | 31-03-2019                            |
| Reporting Quarter               | Quarterly                             |
| Date of Report                  | 30-06-2018                            |
| Risk management committee       | Not Applicable                        |

| Annexure I                                                                           |                    |                               |            |          |                                          |                         |                         |                                         |                   |                                |                                                                                                                    |                                                                                                                                       |                                                                                                                                                                |    |
|--------------------------------------------------------------------------------------|--------------------|-------------------------------|------------|----------|------------------------------------------|-------------------------|-------------------------|-----------------------------------------|-------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Annexure I to be submitted by listed entity on quarterly basis                       |                    |                               |            |          |                                          |                         |                         |                                         |                   |                                |                                                                                                                    |                                                                                                                                       |                                                                                                                                                                |    |
| I. Composition of Board of Directors                                                 |                    |                               |            |          |                                          |                         |                         |                                         |                   |                                |                                                                                                                    |                                                                                                                                       |                                                                                                                                                                |    |
| Disclosure of notes on composition of board of directors explanatory                 |                    |                               |            |          |                                          |                         |                         |                                         |                   |                                |                                                                                                                    |                                                                                                                                       |                                                                                                                                                                |    |
| Is there any change in information of board of directors compare to previous quarter |                    |                               |            |          |                                          |                         |                         |                                         |                   |                                |                                                                                                                    |                                                                                                                                       |                                                                                                                                                                |    |
| Sr                                                                                   | Title<br>(Mr / Ms) | Name of the Director          | PAN        | DIN      | Category 1 of directors                  | Category 2 of directors | Category 3 of directors | Date of appointment in the current term | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 25(1) of Listing Regulations) | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No |
| 1                                                                                    | Mr                 | NARESHBHAI MOHANBHAI PATEL    | ADKPP0190K | 06793030 | Non-Executive - Independent Director     | Not Applicable          |                         | 30-09-2014                              |                   | 60                             | 1                                                                                                                  | 2                                                                                                                                     | 2                                                                                                                                                              |    |
| 2                                                                                    | Mr                 | PRABHU PATEL                  | AEIPP9630H | 00287615 | Executive Director                       | Not Applicable          |                         | 24-09-2015                              |                   |                                | 1                                                                                                                  | 0                                                                                                                                     | 0                                                                                                                                                              |    |
| 3                                                                                    | Mr                 | RAKESHKUMAR MOTILAL MOGHARIYA | AMBPP0548B | 06798873 | Non-Executive - Independent Director     | Not Applicable          |                         | 30-09-2014                              |                   | 60                             | 1                                                                                                                  | 2                                                                                                                                     | 0                                                                                                                                                              |    |
| 4                                                                                    | Mrs                | JAINAL PATEL                  | AZTPP9921D | 06979778 | Non-Executive - Non Independent Director | Not Applicable          |                         | 25-09-2014                              |                   |                                | 1                                                                                                                  | 1                                                                                                                                     | 0                                                                                                                                                              |    |

| Annexure I                                                     |                    |                      |            |          |                         |                         |                         |                                         |                   |                                |                                                                                                                    |                                                                                                                                       |                                                                                                                                                                |                           |
|----------------------------------------------------------------|--------------------|----------------------|------------|----------|-------------------------|-------------------------|-------------------------|-----------------------------------------|-------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Annexure I to be submitted by listed entity on quarterly basis |                    |                      |            |          |                         |                         |                         |                                         |                   |                                |                                                                                                                    |                                                                                                                                       |                                                                                                                                                                |                           |
| I. Composition of Board of Directors                           |                    |                      |            |          |                         |                         |                         |                                         |                   |                                |                                                                                                                    |                                                                                                                                       |                                                                                                                                                                |                           |
| Sr                                                             | Title<br>(Mr / Ms) | Name of the Director | PAN        | DIN      | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of appointment in the current term | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 25(1) of Listing Regulations) | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes if not provided PAN |
| 5                                                              | Mr                 | BHAVESH PATEL        | ABJPP9013G | 00287559 | Executive Director      | Chairperson             | MD                      | 05-09-2015                              | 22-05-2018        |                                | 1                                                                                                                  | 0                                                                                                                                     | 0                                                                                                                                                              |                           |

| Audit Committee Details |            |                               |                                          |                         |         |
|-------------------------|------------|-------------------------------|------------------------------------------|-------------------------|---------|
| Sr                      | DIN Number | Name of Committee members     | Category 1 of directors                  | Category 2 of directors | Remarks |
| 1                       | 06793030   | NARESHBHAI MOHANBHAI PATEL    | Non-Executive - Independent Director     | Chairperson             |         |
| 2                       | 06798873   | RAKESHKUMAR MOTILAL MOGHARIYA | Non-Executive - Independent Director     | Member                  |         |
| 3                       | 06979778   | JAINAL PATEL                  | Non-Executive - Non Independent Director | Member                  |         |

| Nomination and remuneration committee |            |                               |                                          |                         |         |
|---------------------------------------|------------|-------------------------------|------------------------------------------|-------------------------|---------|
| Sr                                    | DIN Number | Name of Committee members     | Category 1 of directors                  | Category 2 of directors | Remarks |
| 1                                     | 06793030   | NARESHBHAI MOHANBHAI PATEL    | Non-Executive - Independent Director     | Chairperson             |         |
| 2                                     | 06798873   | RAKESHKUMAR MOTILAL MOGHARIYA | Non-Executive - Independent Director     | Member                  |         |
| 3                                     | 06979778   | JAINAL PATEL                  | Non-Executive - Non Independent Director | Member                  |         |

| Stakeholders Relationship Committee |            |                               |                                      |                         |         |
|-------------------------------------|------------|-------------------------------|--------------------------------------|-------------------------|---------|
| Sr                                  | DIN Number | Name of Committee members     | Category 1 of directors              | Category 2 of directors | Remarks |
| 1                                   | 06793030   | NARESHBHAI MOHANBHAI PATEL    | Non-Executive - Independent Director | Chairperson             |         |
| 2                                   | 06798873   | RAKESHKUMAR MOTILAL MOGHARIYA | Non-Executive - Independent Director | Member                  |         |

| Risk Management Committee |            |                           |                         |                         |         |
|---------------------------|------------|---------------------------|-------------------------|-------------------------|---------|
| Sr                        | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Remarks |

| Corporate Social Responsibility Committee |            |                           |                         |                         |         |
|-------------------------------------------|------------|---------------------------|-------------------------|-------------------------|---------|
| Sr                                        | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Remarks |



| Other Committee |            |                           |                         |                         |                         |         |
|-----------------|------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr              | DIN Number | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

| Annexure 1                                                       |                                                     |                                                    |                                                             |
|------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------|
| Annexure 1                                                       |                                                     |                                                    |                                                             |
| III. Meeting of Board of Directors                               |                                                     |                                                    |                                                             |
| Disclosure of notes on meeting of board of directors explanatory |                                                     |                                                    |                                                             |
| Sr                                                               | Date(s) of meeting (if any) in the previous quarter | Date(s) of meeting (if any) in the current quarter | Maximum gap between any two consecutive (in number of days) |
| 1                                                                | 08-02-2018                                          |                                                    |                                                             |
| 2                                                                | 28-03-2018                                          |                                                    | 47                                                          |
| 3                                                                |                                                     | 06-06-2018                                         | 69                                                          |

**Annexure 1****IV. Meeting of Committees**

| Disclosure of notes on meeting of committees explanatory |                                       |                                                             |                                            |                           |                                                             |                                                                      |                         |
|----------------------------------------------------------|---------------------------------------|-------------------------------------------------------------|--------------------------------------------|---------------------------|-------------------------------------------------------------|----------------------------------------------------------------------|-------------------------|
| Sr                                                       | Name of Committee                     | Date(s) of meeting of the committee in the relevant quarter | Whether requirement of Quorum met (Yes/No) | Requirement of Quorum met | Date(s) of meeting of the committee in the previous quarter | Maximum gap between any two consecutive meetings (in number of days) | Name of other committee |
| 1                                                        | Audit Committee                       | 06-06-2018                                                  | Yes                                        | 3                         | 08-02-2018                                                  | 117                                                                  |                         |
| 2                                                        | Nomination and remuneration committee | 06-06-2018                                                  | Yes                                        | 3                         |                                                             |                                                                      |                         |
| 3                                                        | Stakeholders Relationship Committee   | 30-06-2018                                                  | Yes                                        | 2                         | 31-03-2018                                                  | 90                                                                   |                         |

| Annexure 1                    |                                                                                                        |                                  |                                                                                                                                      |
|-------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| V. Related Party Transactions |                                                                                                        |                                  |                                                                                                                                      |
| Sr                            | Subject                                                                                                | Compliance status<br>(Yes/No/NA) | If status is <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> details of non-compliance may be given here. |
| 1                             | Whether prior approval of audit committee obtained                                                     | Yes                              |                                                                                                                                      |
| 2                             | Whether shareholder approval obtained for material RPT                                                 | NA                               |                                                                                                                                      |
| 3                             | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |                                                                                                                                      |

| Annexure 1       |                                                                                                                                                                                                              |                            |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| VI. Affirmations |                                                                                                                                                                                                              |                            |
| Sr               | Subject                                                                                                                                                                                                      | Compliance status (Yes/No) |
| 1                | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015                                                                                | Yes                        |
| 2                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee                                                        | Yes                        |
| 3                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                        |
| 4                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                        |
| 5                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 100 listed entities) | NA                         |
| 6                | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                        |
| 7                | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                        |
| 8                | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.                                                                                                   | Yes                        |
| 9                | Any comments/observations/advice of Board of Directors may be mentioned here:                                                                                                                                | Textual Information(1)     |

| Annexure 1 |                   |                   |
|------------|-------------------|-------------------|
| Sr         | Subject           | Compliance status |
| 1          | Name of signatory | MRS. JAINAL PATEL |
| 2          | Designation       | Director          |

| Text Block             |                                                                                                                                                                                                                                                                          |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Textual Information(1) | # It may be noted that the company is not mandatorily required to comply with Regulation 27 of Securities and Exchange Board of India (Listing Obligations and Disclosures Requirements) Regulations, 2015 but has opted voluntarily to comply with the said regulation. |

| Signatory Details     |                  |
|-----------------------|------------------|
| Name of signatory     | MS. JAINAL PATEL |
| Designation of person | Director         |
| Place                 | AHMEDABAD        |
| Date                  | 04-07-2018       |



